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NIET UITLEENEN

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fuerit [illegible] et [illegible]
tunc cum [illegible] certi [illegible]
[illegible] licet non [illegible]
[illegible] tamen in [illegible]
quod si qualitercumque [illegible] ad [illegible]
[illegible] ad [illegible]
quod ad non [illegible] et [illegible]
nolens [illegible] peccatum [illegible]
Questio [illegible] non [illegible]
[illegible] sacerdos [illegible] vel [illegible]
aliquis [illegible] aliquem [illegible]
Et si [illegible]
ulla confessione [illegible]
[illegible] sibi [illegible]
[illegible] non [illegible] sacerdotis
[illegible] ad [illegible]
agendum in aliam [illegible]

[illegible]
Questio [illegible] si [illegible] sacerdos
vel alius [illegible] vel [illegible]
[illegible]
vel [illegible] vel alias [illegible]
[illegible] ut indigitetur [illegible]
[illegible] ut sacerdoti vel [illegible]
[illegible] quod [illegible]
[illegible] audiuit
[illegible] non [illegible]
[illegible] audiuit [illegible]
audiuit vel vidit et [illegible]
[illegible] absque [illegible]
[illegible] omnia [illegible]
[illegible]
Questio [illegible] revelare
sacerdoti [illegible]

~~K.K. VIII.~~ B. 18.
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niet plakken
(Boekband nr. 1787 D 103)

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¶ Ordo baptizandi infan-
tes, Primo ſacerdos inqui
rat de nomine / deinde exſuf
flet ter in faciem eius dicēs,

Exi ab eo ſathanas,
Da honorem Deo
viuo & vero, Exi im
munde ſpiritus / da hono-
rem Jeſu Chriſto, Fuge
immunde ſpiritus / & da lo-
cum ſpiritui ſancto paracli
to, Deinde conſignet eum
his verbis, Signum cru-

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cis ſaluatoris noſtri Jeſu
Chriſti in ✠ frontem tuã
pono. Signum crucis ſal-
uatoris noſtri ieſu Chriſti
✠ in pectus tuum pono.
Dominus vobiſcum / et
cum ſpiritu tuo.

¶ Collecte.

Omnipotens ſempiterne
Deus pater domini noſtri
Jeſu Chriſti reſpicere dig-
nare ſuper hunc famulum
tuum N. quem ad rudimẽ

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ta fidei vocare dignatus
es / omnem cecitatem cor-
dis ab eo repelle. Diſrum-
pe omnes laqueos ſathane /
quibus fuerat colligatus.
Aperi ei domine ianuam
pietatis tue vt ſigno ſapien
tie tue imbutus omnium
cupiditatum fetoribus ca-
reat / Et ad ſuauem odorem
preceptorum tuorum le-
tus tibi in Eccleſia tua
deſeruiat / et proficiat de

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die in diem/ vt ydoneus ef-
ficiatur accedere ad gratiā
baptiſmi tui percepta medi
cina. per eundem chriſtum
dominum Amen. Oratio.

Preces noſtras queſumus
domine clementer exaudi et
hunc electum tuum N. cru
cis dominice ✠ cuius im-
preſſione eum ſignamꝰ vir-
tute cuſtodi/ vt magnitudi
nis glorie rudimēta ſeruās
per cuſtodiam mādatorū

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tuorũ / ad regeneracionis
gloriam peruenire merea-
tur, per eundem. Oratio.
Deus qui humani generis
ita es conditor vt ſis eciam
reformator propiciare po-
pulis adoptiuis & nouo te-
ſtamento ſobolem noue pro
lis aſcribe: vt filij promiſſio
nis quod non potuerunt aſ
ſequi per naturam / gaude-
ant ſe recepiſſe per gratiam.
per do. Exorciſmus ſalis.

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Exorcizo te creatura ſa-
lis in nomine Dei ✠ pa-
tris omnipotentis/ ⁊ in cha
ritate domini noſtri ✠ ie-
ſu chriſti/ ⁊ in virtute ſpiri-
tuſſancti. Exorcizo te per
deum ✠ viuum / per deū
✠ verum / per Deum ✠
ſanctum / per deū qui te ad
tutelam humani generis ꝓ
creauit/ ⁊ populo ad credu-
litatem venienti per ſeruos
ſuos conſecrari precepit / vt

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in nomine ſancte trinitatis
efficiaris ſalutare ſacramen
tū ad effugandum inimicū
Proinde rogamus te do=
mine deus noſter / vt hanc
creaturam ſalis ſanctifican
do ✠ ſanctifices / benedicē
do ✠ benedicas / vt fiat
omnibus accipientibus per
fecta medicina permanens
in viſceribus eorum in no=
mine Domini noſtri Jeſu
Chriſti / qui venturus eſt

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iudicare viuos ⁊ mortuos ⁊ ſeculũ per ignem. Amen. Hic ponat in ore infantis ⁊ dicat. Accipe ſalem ſapientie / per quem propiciatꝰ ſit tibi dominus in vitam etereternam Amen. Oratio.

Deus patrum noſtrorum Deus vniuerſe conditor creature. Te ſupplices exoramus / vt hunc famulum tuũ reſpicere digneris propicius / ⁊ hoc primum pa-

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bulũ ſalis guſtantẽ nõ diu=
cius eſurire permittas quo
minus cibo repleatur cele=
ſti. Quatinus ſit domine
ſemper ſpiritu feruente ſpe
gaudens / tuo nomini ſer=
uiens / Et perduc eum ad no
ue regenerationis laua=
chrum / vt cũ fidelibꝰ tuis ꝓ
miſſionũ tuarũ eterna pre=
mia cõſequi mereatur: Per
Chriſtum dominum.

Hanc tantum ſuper maſ

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culos dicit.

Deus abrahã/deus yſaac
deus iacob/deus qui Moy
ſi famulo tuo in monte ſy=
nai apparuiſti/ ⁊ filios iſra
hel de terra Egypti eduxi=
ſti/deputatis eis angelum
pietatis tue qui cuſtodiret
eos die ac nocte / te queſu=
imus domine/vt mittere di
gneris ſanctũ Angelum tu
um/vt ſimiliter cuſtodiat ⁊
hunc famulũ tuũ N. ⁊ per

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duc eū ad graciā baptiſmi
tui. Alia oꝛatio.
Ergo maledicte diabole re=
cognoſce ſententiam tuam
⁊ da honoꝛem Deo viuo ⁊
vero / da honoꝛem Jeſu
chꝛiſto filio eius / ⁊ ſpiritui
ſancto paraclito / et recede
ab hoc famulo dei N. quia
iſtū ſibi deꝰ ⁊ Dominus no
ſter ieſus chꝛiſtꝰ ad ſanctā
ſuā gratiam et benedictio=
nem fontemque baptiſma=

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tis dono ſancti ſpiritus vo=
care dignatus eſt/ & hoc ✠
ſignum ſancte crucis quod
nos fronti eius damus tu
maledicte diabole nunquã
audeas violare. Per eũdẽ.

¶ Fac crucem in frontem
eius dicens.

Deus immortale preſidiũ
omniũ poſtulanciũ/ libera
tio ſupplicium/ pax rogan=
ciũ/ vita credentiũ/ reſurrec
tio mortuorum. Te inuoco

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ſuper hūc famulum tuum
N. qui baptiſmi tui donū
potens eternā conſequi gra
ciam ſpirituali regeneracio
ne deſiderat. Accipe eum
dum ⁊ quia dignatus es di
cere/petite ⁊ accipietis/que
rite ⁊ inuenietis/pulſate ⁊
aperietur vobis/petēti ita=
que premium porrige/⁊ ia=
nuam pande pulſanti / vt
eternam celeſtis lauachri
benedictionem conſecutus

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promiſſa tui muneris reg-
na percipiat, Per Chriſtū,
Ergo maledicte diabole: vt
ſup, Audi maledicte ſatha-
na adiuratus per nomen
Dei eterni ⁊ ſaluatoris no-
ſtri Jeſu Chriſti filij eius
cū tua victus inuidia tre-
mens gemenſq; diſcede, Ni
hil tibi commune ſit cū ſer-
uo Dei iam celeſtia medi-
tanti/ renunciaturo tibi ac
ſeculo ⁊ beata immortalita

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te victuro. Da igitur hono
rē aduenīēti ſpirituiſancto
qui ex ſumma celi arce deſ-
cendens perturbatis frau
dibꝰ tuis diuino fonte pur-
gatum pectus id eſt ſancti-
ficatū Deo templū ⁊ habi-
taculū perficiat / vt ab om-
nibus penitus noxijs prete
ritorum criminum libera-
tus hic ſeruus dei gratias
perhenni Deo referat ſem-
per ⁊ benedicat nomē eius

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ſanctum in ſecula ſeculorū,
Amen, Oratio,
Exorcizo te immunde ſpiri=
tꝰ in nomine patris ⁊ filij ⁊
ſpirituſſancti/vt exeas ⁊ re=
cedas ab hoc famulo Dei
N, ipſe enim tibi imperat
maledicte dānate atqꝫ dā=
nande qui pedibꝰ ſuper ma
re ambulauit ⁊ Petro mer
genti dexterā porrexit, Er=
go maledicte diabole/vt ſu,
Has orationes dic tantū

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ſuper feminas,

Deus celi / deus terre / De-
us angelorū / deus archan
gelorum / Deus propheta-
rū / deus martyrū / Deus
confeſſorum / deus virginū
deus omniū bene viuēciū /
deus cui omnis lingua con
fitetur / & omne genu flecti-
tur celeſtiū terreſtriū & in-
fernorū. Te inuoco domi-
ne ſuper hāc famulam tuā
N. vt perducere eam dig-

c

neris ad graciam bap=
tiſmi tui. Ergo maledicte/
vt ſup. Oratio.
Deus abrahã/deus yſaac
deus iacob/deus qui tribꝰ
iſrael de Egypcia ſeruitute
liberaſti/⁊ per Moyſen fa=
mulũ tuũ monuiſti de cu=
ſtodia mandatorum tuo=
rum in deſerto ⁊ ſuſannam
de falſo crimine liberaſti.
Te ſupplex precor domine
vt liberes ⁊ hanc famulam

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tuam N. et perducere eam dignetis ad gratiam baptiſmi tui. Ergo maledicte diabole / vt ſupra.

¶ Oratio.

Exorcizo te immunde ſpiritus per patrem et filium et ſpiritum ſanctum / vt exeas et recedas ab hac famula Dei N. ipſe enim tibi imperat maledicte dãnate qui ceco nato oculos aperuit et quatriduanũ lazarũ

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de monumento ſuſcitauit.
℟. Ergo maledicte / vt ſup.
Tam ſuper maſculũ ꝙ ſu-
per feminas.
Eternam ac iuſtiſſimã pie-
tatem tuam deprecoꝛ domi
ne ſancte pater omnipotẽs
eterne deus luminis ⁊ veri-
tatis ſuper hunc famulum
tuum N. vt digneris eum
illuminare lumine intelli-
gentie tue / munda eum ⁊
ſanctifica / da ei ſcientiam

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verã vt dignus efficia-
tur accedere ad gratiã bap-
tiſmi tui teneat firmam ſpẽ
conſilium rectũ / doctrinã
ſanctã / vt aptus ſit ad pci-
piendã gratiã baptiſmi tui
Per eum qui venturus eſt
Dominus vobiſcum. Se-
cundum Matheum.
In illo tempore, Reſpiciẽs
Jeſus in celum dixit, Con
fiteor tibi domine pater celi
⁊ terre quia abſcondiſti hec

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a ſapientibus ⁊ prudenti=
bus ⁊ reuelaſti ea paruu=
lus ita pater quoniam ſic
fuit placitum ante te, Om
nia autē mihi tradita ſunt
a patre meo/ ⁊ nemo nouit
filium niſi pater/ neque pa=
trem quis nouit niſi filius/
⁊ cui voluerit filius reuela=
re, Uenite ad me omnes
q̇ laboratis ⁊ onerati eſtis
⁊ ego reficiam vos, Tollite
iugum meum ſuper vos

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⁊ diſcite quia mitis ſum et
humilis corde. Et inuenie-
tis requiem animabus ve-
ſtris. Iugum enim meum
ſuaue eſt ⁊ onus meum le-
ue. Dic Symbolum et
Orationem Dominicam.
Credo in Deum. Pater
noſter. Poſtea pone manū
ſuꝑ puerū ⁊ dic ⁊ pone ſtolā
Nec te lateat ſathana im-
minere tibi penas / immi-
nere tibi tormenta / im-

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minere tibi diem iudicij / di
em ſupplicij ſempiterni / diē
qui venturus eſt velut cly=
banus ardens / in quo tibi
atqꝫ vniuerſis angelis tuis
eternus veniet interitus / &
ideo pro tua nequicia dam
nate atqꝫ damnande da ho
norem deo viuo & vero / da
honorē ieſu chriſto filio eiꝰ
& ſpirituiſancto paraclito /
in cuiꝰ honore atqꝫ virtute
precipio tibi quicunque es

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ſpiritus immūde / vt exeas
⁊ recedas ab hoc famulo
Dei N. quē hodie Deus ⁊
dominus noſter ieſus chri-
ſtus ad ſuam gratiam ⁊ be
nedictionem fontemqꝫ bap-
tiſmatis vocare dignatus
eſt vt fiat ei templum per
aquam regenerationis in
remiſſionem omnium pec-
catorum in nomine eiuſdē
domini noſtri Jeſu chriſti
qui venturus eſt iudicare

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viuos et mortuos et ſeculū
per ignem. Amen.
Hic tanget preſbiter nares
et aures infantis cum ſpu-
to dicens.
Effeta quod eſt adaperire
in odorem ſuauitatis. Tu
autem effugare diabole ma-
ledicte appropinquabit e-
nim iudicium Dei.
His dictis ſtatim intret ad
fontē: tūc interroget infantē.
Abrenuncias ſathane? reſ-

ſpondet infans, Abrenũcio,
Et operibus eius? Reſpon
det Abrenuncio, Et omni=
bus pompis eius? Reſpon=
det Abrenuncio, Poſtea ſa
ciat crucē in pectore ⁊ inter
ſcapulas de oleo ſctĩficato
dicēs, Et ego te linio oleo ſa
lutis ĩ criſto ieſu dño noſtro
Tũc teneatur infans ⁊ ſa=
cerdos interroget, Quis
vocaris? Reſpondet, N.
Iterum interroget,

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Credis in Deum patrem omnipotentem creatorem celi et terre: Reſpondet. Credo. Credis in Jeſum Chriſtum filium eius vnicū dominum noſtrum natum et paſſum: reſpondet. Credo. Credis et in ſpiritum ſanctum/ſanctam eccleſiam catholicam/ſanctorum communionem/remiſſionē peccatorū/carnis reſurrectionem/et vitam eternam poſt

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mortem? Respondet. Cre-
do. Interroget. Uis bapti
zari? Respondet. Uolo. Et
ego te baptizo. In nomine
patris ✠ filij ✠ ſpirituſſancti
Amen. Ut autem ſurrexerit
a fonte fac ſignum crucis de
criſmate cū pollice in vertice
✠ dic.

Deus omnipotens pater
domini noſtri Jeſu Chri-
ſti qͥ te regenerauit ex aqua
✠ ſpirituſancto quiqꝫ dedit

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tibi remiſſionem omniũ pec-
catorum / ipſe te liniat criſ-
mate ſalutis in eodem filio
ſuo Domino noſtro Jeſu
Chriſto in vitam eternam
Amen. Hic ponat mitram
ſuper caput eius dicens.
Accipe veſtem cãdidã ſanc-
tam et immaculatam quã
perferas ſine macula ante
tribunal domini noſtri Je-
ſu Chriſti habeaſq vitam
eternam et viuas in ſecula

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ſeculorum. Amen.

Traditur in ſancti cereus.

Accipe lampadem ardentē irreprehenſibilem / cuſtodi baptiſmum tuum / vt cum Dominus ad nuptias venerit poſſis ei occurrere vna cū omnibus ſanctis in aula celeſti in vitam eternam. Amen.

✠ Impreſſum Antuerpie per Joannem Roelandum. Anno M. D. IJ.

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✠ Et vendūtur Amſtelredāmis per Henri-
cum Alberti ſub interſignio Biblie Aurea-
te conmmorātem. Anno Domini Mil-
leſimo Quingēteſimo ⁊ Quin-
quageſimo primo menſe
Octobri die Duo-
decimo.
∴

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